

SHAWBURY PARISH COUNCIL
THE AGM OF THE COUNCIL WILL TAKE PLACE IN THE VILLAGE
HALL ON TUESDAY 13TH. MAY 2025 AT 7.00pm.

Parish Clerk.
May 5th. 2024

PUBLIC SESSION

Prior to the start of the meeting, Members will consider any issues raised by members of the public.

AGENDA

1. Welcome to recently appointed Members.

2. Issue and completion of Acceptance of Office and other forms.

3(a) Election of Chairman

(b) Election of Vice Chairman

4. Apologies.

5. Declaration of Personal or Prejudicial Interests.

For Members to disclose any personal or prejudicial interests in any items on the Agenda.

6. Election of Officers:

SALC Area Committee.

Tree Officer.

United Charities.

Cheque Signatories.

7. Appointment of Representatives.

Burial Ground and Burials.

Moat and Glebe.

Security Camera.

Children's Play Areas.

Defibrillator.

Notice Board

Seats and Bus Shelters

8. Minutes of the Meeting held on April 8th. 2025.

To consider and approve the minutes of the meeting.

9. Matters Arising.

(a) Need for the Co-option of two new Members.

10. Correspondence.

To consider correspondence received by the Clerk since the last meeting.

11. Accounts for payment and Financial Statement.

To approve the documents which will be issued at the meeting.

12. Audit:

(a) To consider and approve the Annual Governance Statement.

(b) To receive and adopt the Internal Auditors report.

13. Planning Applications.

A. The following applications have been received for consideration:

1. SMC Operations – Formalisation of yard as a hard standing area with various developments (25/01206/FUL).

2. 9, Birch Drive, Shawbury – erection of a single storey rear extension and garage conversion (25/01462/FUL).

3. Barn East of Painsbrook Farm, Painsbrook Lane, Hadnall – Conversion of an agricultural building to provide an agricultural worker's dwelling (25/01429/FUL).

Applications received before the meeting and after the publication of this agenda will be considered.

B. The following application has been approved:

1, Pool Cottages, Butlers Bank - Single storey side extension (25/00632/Ful)

14. Exchange of Information:

(a) Items for Inclusion on the next Agenda

(b) Urgent Issues related to:

(a) Highways

(b) Street Lighting

(c) Other

15. Reports from:

(a) Police

Incidents recorded in February:

Violence/Sexual – 2 (Playing Field -1 Erdington Crescent – 1)

Shop Lifting -1 (A53).

Criminal Damage – 3 Coppice Close -1 Glebelands -2)

(b) RAF Shawbury
(c) Shropshire Council

16. Council P.O Box.

17. Action Plan 2025 -29.

For consideration and adoption – please see enclosed document.

18. Committee and Other reports.

19. Date and Time of Next Meeting.

Tuesday 10th. June 2025 at 7.00pm