

**SHAWBURY PARISH COUNCIL**  
**YOU ARE SUMMONED TO THE NEXT MEETING OF THE COUNCIL**  
**WHICH WILL TAKE PLACE IN THE VILLAGE HALL ON**  
**TUESDAY NOVEMBER 9<sup>TH</sup>. 2021 AT 7.00pm.**

*Jack Wilson*  
**Parish Clerk**  
**November 1<sup>st</sup>. 2021**

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**PUBLIC SESSION**

Prior to the start of the meeting, Members will consider any issues raised by members of the public.

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**AGENDA**

**1. Apologies.**

**2. Declaration of Personal or Prejudicial Interests.**

For Members to disclose any personal or prejudicial interests in any items on the Agenda for this meeting.

**3. Minutes of the meeting held on October 12<sup>th</sup>. 2021.**

To consider and approve the minutes from the meeting.

**4. Matters arising.**

- (a) Allotment – sale of land.
- (b) Provision of additional streetlight in Carradine.
- (c) Replacement playing field fencing posts.
- (d) Pavement clearance.
- (e) Bridgeway and Millbrook - streetlight replacement.

**5. Correspondence.**

To consider correspondence received by the Clerk since the last meeting.

**6. Accounts and Financial Statement.**

To approve the November documents which will be issued at the meeting.

**7. Exchange of Information:**

(a) To raise agenda items for the next meeting.

(b) For Members to raise issues needing urgent attention re:

- 1. Highways.
- 2. Street Lights.
- 3. Other.

## **8. Reports received from:**

- (a) Police.**
- (b) RAF Shawbury.**
- (c) Shropshire Council.**

## **9. Planning Applications.**

### A. The following application has been received:

1. Shrewsbury Road – proposed erection of a 17metre high ground based Phase 8 steel pole plus associated apparatus (21/04800/TEL).

### B. The following application have been approved:

- 1. 4, The Meadows – erection of rear and side extensions – (21/04304/FUL).
- 2. 13, Aries Drive, Shawbury – single storey rear extension (21/04255/FUL).

## **10. Committee and any other reports.**

### North Shropshire Area Committee:

The report of the meeting prepared by Cllr Paul Sharp has already been forwarded to Members.

## **11. Budget 2022 -2023**

The Clerk will be meeting with the Chairman and Vice Chairman this month to prepare a draft budget for consideration at the December meeting.

## **12. Press Matters.**

## **13. Date and Time of the next meeting.**

Tuesday, December 14<sup>th</sup>. at 7.00pm.