

SHAWBURY PARISH COUNCIL
THE NEXT MEETING OF THE COUNCIL WILL TAKE PLACE IN THE
VILLAGE HALL ON TUESDAY OCTOBER 8th. 2024 AT 7.00pm.

Jack Wilson
Parish Clerk
September 28TH. 2024

PUBLIC SESSION

Prior to the start of the meeting, Members will consider any issues raised by members of the public.

AGENDA

1. Apologies.

2. Declaration of Personal or Prejudicial Interests.

For Members to disclose any personal or prejudicial interests in any items on the Agenda.

3. Minutes of the Meeting held on September 10th. 2024.

To consider and approve the minutes from the meeting.

4. Matters Arising.

- (a) Playing Field Fence.
- (b) A53 re-surfacing.
- (c) Council Vacancy.
- (d) A53 Signage.
- (e) Park Avenue railings.
- (f) Donation for purchase of trees.
- (g) Moat - self-sown trees.

5. Correspondence.

To consider correspondence received by the Clerk since the last meeting.

6. Accounts and Financial Statement.

To approve the documents which will be issued at the meeting.

7. External Auditors Report for 2023 -2024.

8. Exchange of Information:

- (a) To raise additional agenda items for the next meeting.
- (b) For Members to raise issues needing urgent attention re:
 - 1. Highways.
 - 2. Street Lights.
 - 3. Other.

8. Reports received from:

(a) Police.

Incidents recorded in July:

Other Theft – 1 (Wem Road).

Public Order – 1 (School Lane).

Possession of weapons -2 Car Park).

Shop lifting) – 1 (A53).

(b) RAF Shawbury.

(c) Shropshire Council.

9. Planning Applications.

(a) The following applications have been received:

1. Smithers MDT – Retention of temporary portakabin to be used as lab space for 3 years (24/03658/FUL).

2. 64, Church Close – Lawful Development Certificate for rear extension (24/03699/CPL).

Applications received after the publication of this Agenda but before the date of the meeting will be considered.

(b) The following application has been approved by Shropshire Council:

Wytheford Hall, Wytheford – erection of a timber orangery (24/02719/FUL).

10. Committee and any other reports.

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11. Press Matters.

12. Date and Time of the next meeting.

Tue sday, November 12th. 2024 at 7.00pm.